



LOUISIANA DEPARTMENT of  
**AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

**ADVISORY COMMISSION ON PESTICIDES**

**JANUARY 28, 2026 - 9:30 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS' MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD., FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL AND DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF AUGUST 27, 2025 MINUTES**
- V. FUTURE MEETING DATES – AUGUST 19, 2026**
- VI. ADJUDICATORY HEARINGS**

STIPULATED CASES

- a. Case No. 26-ACP-0101 – Zachary LaHaye
- b. Case No. 26-ACP-0104 – Earnest Baker
- c. Case No. 26-ACP-0105 – James Hodge

**VII. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS**

- a. Kenneth Carter Banks – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water & Tissue Analysis, (4c) Agricultural Soil Reclamation, (4d) Agricultural Water Management
- b. Hager Fortenberry – (1a) Agricultural Entomology, (2a) Agriculture Plant Pathology, (3a) Agricultural Weed Control
- c. Jacob Broussard – (1a) Agricultural Entomology, (2a) Agriculture Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water and Tissue Analysis
- d. Andrew Tyler Bonaventure – (1a) Agricultural Entomology, (3a) Agricultural Weed Control

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**Management  
& Finance**  
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**Soil & Water  
Conservation**  
Suite 7000  
(225) 922-1269

- e. Cole Jude Lacombe – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management, (4b) Agricultural Soil, Water & Tissue Analysis

**IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

- a. Chuck Gilpin, Gulf States Clean Guard – Pesticide Enforcement
- b. LDAF Report – Lyndon Leonards

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT LYNDON LEONARDS AT (225) 925-3763 OR VIA EMAIL AT [LLEONARDS@LDAF.STATE.LA.US](mailto:LLEONARDS@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

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Lyndon Leonards, Director  
Advisory Commission on Pesticides